**NOTICE** 

OF

**MEETING** 



# **CABINET**

will meet on

# THURSDAY, 27TH OCTOBER, 2016

At 7.30 pm

in the

#### **COUNCIL CHAMBER - GUILDHALL, WINDSOR**

#### TO: MEMBERS OF CABINET

COUNCILLORS SIMON DUDLEY, CHAIRMAN (CHAIRMAN)
PHILLIP BICKNELL, (HIGHWAYS AND TRANSPORT)
DAVID COPPINGER, (ADULT SERVICES & HEALTH INCLUDING SUSTAINABILITY)
CARWYN COX, (ENVIRONMENTAL SERVICES INCLUDING PARKING)
GEOFF HILL, (CUSTOMER AND BUSINESS SERVICES, INCLUDING IT)
DEREK WILSON, (PLANNING)
NATASHA AIREY, (CHILDREN'S SERVICES)
MJ SAUNDERS, (FINANCE)
SAMANTHA RAYNER, (CULTURE & COMMUNITIES)
JACK RANKIN, (ECONOMIC DEVELOPMENT AND PROPERTY)

PRINCIPAL MEMBERS ALSO ATTENDING: COUNCILLORS CHRISTINE BATESON ((NEIGHBOURHOOD PLANNING AND ASCOT & SUNNINGS), LISA TARGOWSKA ((HR & LEGAL)), DAVID EVANS ((MAIDENHEAD REGENERATION AND MAIDENHEAD)) AND STUART CARROLL ((PUBLIC HEALTH AND COMMUNICATIONS))

Karen Shepherd - Democratic Services Manager - Issued: Wednesday, 19 October 2016

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="https://www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator **Karen Shepherd** 01628 796529

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# <u>AGENDA</u>

### <u>PART I</u>

| <u>ITEM</u> | SUBJECT   | <u>PAGE</u><br><u>NO</u> |  |  |  |
|-------------|---|--------------------------|--|--|--|
| 1.          | APOLOGIES FOR ABSENCE   |                          |  |  |  |
|             | To receive any apologies for absence  |                          |  |  |  |
| 2.          | DECLARATIONS OF INTEREST  | 7 - 8                    |  |  |  |
|             | To receive any declarations of interest   |                          |  |  |  |
| 3.          | <u>MINUTES</u>  |                          |  |  |  |
|             | To consider the Part I minutes of the meeting held on 29 September 2016   |                          |  |  |  |
|             | To note the Part I minutes of the meeting of the Cabinet Regeneration Sub Committee held on 26 September 2016                           |                          |  |  |  |
|             | To note the Part I minutes of the meeting of the Cabinet Local Authority Governors Appointments Sub Committee held on 27 September 2016 |                          |  |  |  |
|             | To note the Part I minutes of the meeting of the Cabinet Prioritisation Sub Committee held on 13 October 2016                           |                          |  |  |  |
| 4.          | <u>APPOINTMENTS</u>   |                          |  |  |  |
| 5.          | FORWARD PLAN  | 33 - 48                  |  |  |  |
|             | To consider the Forward Plan for the period November 2016 – February 2017   |                          |  |  |  |
| 6.          | CABINET MEMBERS' REPORTS  |                          |  |  |  |
|             | Adult Services and Health   |                          |  |  |  |
|             | i. Delivering Adult Services  | 49 - 86                  |  |  |  |
|             | Environmental Services  |                          |  |  |  |
|             | ii. Parking Strategy  | 87 - 180                 |  |  |  |
|             | <u>Customer and Business Services</u>   |                          |  |  |  |
|             | iii. Change to Council Tax Empty and Unfurnished Exemption  | 181 - 188                |  |  |  |
|             |   |                          |  |  |  |

|    | <u>Customer and Business Services</u>   |           |
|----|---|-----------|
|    | iv. Delivering Differently - Future Delivery of Debt Recovery Enforcement Services  | 189 - 204 |
|    | <u>Finance</u>  |           |
|    | v. Financial Update   | 205 - 222 |
| 7. | LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC   |           |
|    | To consider passing the following resolution:-  |           |
|    | "That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on items 8-9 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act" |           |

### PART II

| <u>ITEM</u> | SUBJECT  | PAGE<br>NO |
|-------------|--|------------|
| 8.          | MINUTES To consider the Part II minutes of the meeting held on 29 September 2016   | 223 - 228  |
|             | To note the Part II minutes of the meeting of the Cabinet Regeneration Sub Committee held on 26 September 2016                           |            |
|             | To note the Part II minutes of the meeting of the Cabinet Local Authority Governors Appointments Sub Committee held on 27 September 2016 |            |
|             | (Not for publication by virtue of Paragraph 1, 2, 3, 4, 5, 6, 7 of Part 1 of Schedule 12A of the Local Government Act 1972)              |            |
| 9.          | CABINET MEMBERS' REPORTS   |            |
|             | <u>Finance</u>   |            |
|             | i. Financial Update (Appendix)   | 229 - 230  |
|             | Details of representations received on reports listed above for discussion in the Private Meeting:  None received                        |            |
|             |  |            |